**Scientific Workshop Proposal**

**(Deadline: 16th September 2016)**

This document contains a template for all the information relevant to each *Scientific Workshop* to be organised within EuCAP 2017. There can be 1 or 2 proponents. If the proposal is accepted, this text (the public information in it) will be used to advertise the Workshop in the conference web page. The proposal should be submitted via e-mail, to both Simon Cotton ([simon.cotton@qub.ac.uk](mailto:simon.cotton@qub.ac.uk" \t "_self)), Anne-Claire Lepage [(anne-claire.lepage@telecom-paristech.fr](mailto:%28anne-claire.lepage@telecom-paristech.fr" \t "_self)) and Fernando Perez Fontan ([fpfontan@tsc.uvigo.es](mailto:fpfontan@tsc.uvigo.es" \t "_self)).

**Proponent’s e-mails:**  [Proponent1@xxxx.yy](mailto:Proponent1@xxxx.yy) (main contact), [Proponent2@zzzz.tt](mailto:Proponent2@zzzz.tt)

* **Workshop Title**

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* **Proponent’s Names**

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| **Proponent 1 (main contact person)** | **Proponent 2** |
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* **Proponent’s Institution (include postal address and phone number)**

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| **Proponent 1 (main contact person)** | **Proponent 2** |
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* **Motivation and Context (10 lines)**

(Why do you think that this is a good topic for a Short Course at EuCAP?)

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* **Workshop structure (10 lines)**

(Text describing the format for the Workshop, identifying the existence of keynote speakers, panel, invited papers, technical sessions, and so on.)

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* **Speakers (10 lines)**

(Text providing information on the key people speaking at the Workshop.)

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* **Conference Topic / Track**

(Indicate the code(s) of conference topics and tracks shown on the website, e.g., A14, T10)

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* **Workshop scientific committee**

(Identification of the key people for the Workshop Scientific Committee – name, affiliation, country.)

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* **Duration?**

(number of time-slots; each time-slot has 1h40, and 1 day has 4 time-slots.)

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* **Specific Promotion**

(Provide any specific plans that may be considered for announcing the Workshop.)

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* **Has this or a similar workshop already been offered at a conference?**

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| **If yes, which conference and which year?** | **If yes, how many attendees?** |
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